

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 294

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Mon. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Tabitha Hoeflicker

Secretary.....stap1101char@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director.....ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website)

EUCARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

THE SACRAMENT OF RECONCILIATION

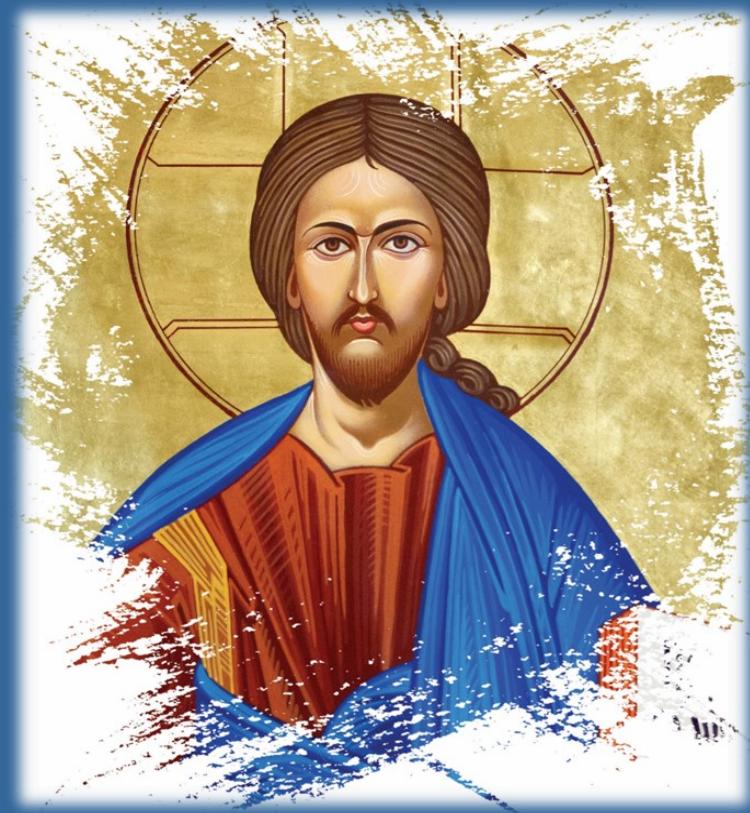
Saturday from 3:30 P.M. - 4:30 P.M.
or by appointment.

ANointing of the Sick Within the Mass

The Third Friday of the month at 8:30 A.M.

May the Lord bless you all!

October 01, 2023



26th Sunday in Ordinary Time

“When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did.” - (Mt 21:32)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call. All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

September 23-24

Attendance: **185**

05:00 P.M. **38**; 08:00 A.M. **29**; 10:30 A.M. **51**; 12:30 P.M. **67**

1st Collection	\$ 3,031 . ⁰⁶
2nd Collection	\$ 386 . ⁰⁰
Catholic University of America	
St Agnes Bldg. & Maintenance	20 . ⁰⁰
St Agnes Outreach	\$ 85 . ⁰⁰
St. Agnes Renovation	\$ 105 . ⁰⁰
St. Agnes Debt Reduction	\$ 46 . ⁰⁰
Flowers for Sanctuary	\$ 40 . ⁰⁰
Votive Candles	\$ 238 . ⁰⁰
Peter's Pence for the Holy Father [07-16-23]	\$ 5 . ⁰⁰
Assumption of Mary [08-15-23]	\$ 5 . ⁰⁰
Education of DWC Seminarians [08-20-23]	\$ 5 . ⁰⁰
TOTAL	\$ 3,966 .⁰⁶

Thank you for your generosity!

DONATE ONLINE

[Donate](#)



If you would like to support our Parish, go to www.stagnescharlestonwv.org and Click Donate



INTENTION OF THE MONTH OF POPE FRANCIS For the Synod

We pray for the Church, that she may adopt listening and dialogue as a lifestyle at every level, and allow herself to be guided by the Holy Spirit towards the peripheries of the world.

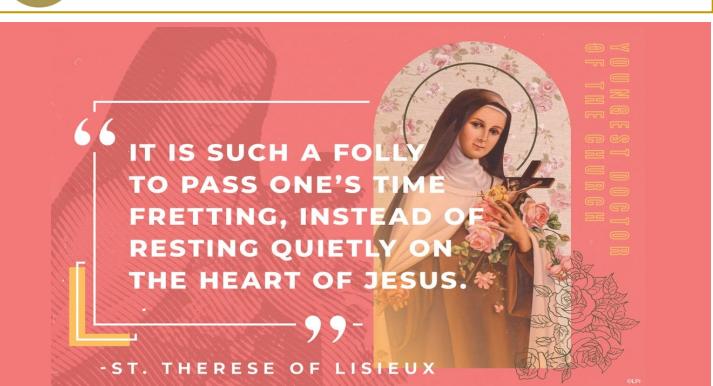
<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>



MASS INTENTIONS (OCTOBER 02- 08)

Mon 02	* * *	No Mass
Tue 03	06:00 P.M.	Kara Duncan (L) by Ryan Duncan
Wed 04	08:30 A.M.	Francisca Escalante (L) by Fr. Escalante
Thu 05	06:00 P.M.	Hazel Boyles (D) by Ed Boyles (D)
Fri 06	08:30 A.M.	Ann Lancaster (L) by The Williams Family
Sat 07	05:00 P.M.	Ben & Eliza Swint (D) by Christine Grizzel
	08:00 A.M.	Paul F. Keller (D) by Kenny & Mandy Canipe
Sun 08	10:30 A.M.	Rev. John McDonnell (D) by Tony & Tina Tallarico
	12:30 P.M.	Hispanic Community

Let us Pray for Peace!



OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.

DAILY READINGS IN ORDINARY TIME – OCTOBER 02-08

Monday

Zec 8:1-8/Ps 102:16-18, 19-21, 29 and 22-23/Mt 18:1-5, 10

Tuesday

Zec 8:20-23/Ps 87:1b-3, 4-5, 6-7/Lk 9:51-56

Wednesday

Neh 2:1-8/Ps 137:1-2, 3, 4-5, 6/Lk 9:57-62

Thursday

Neh 8:1-4a, 5-6, 7b-12/Ps 19:8, 9, 10, 11/Lk 10:1-12

Friday

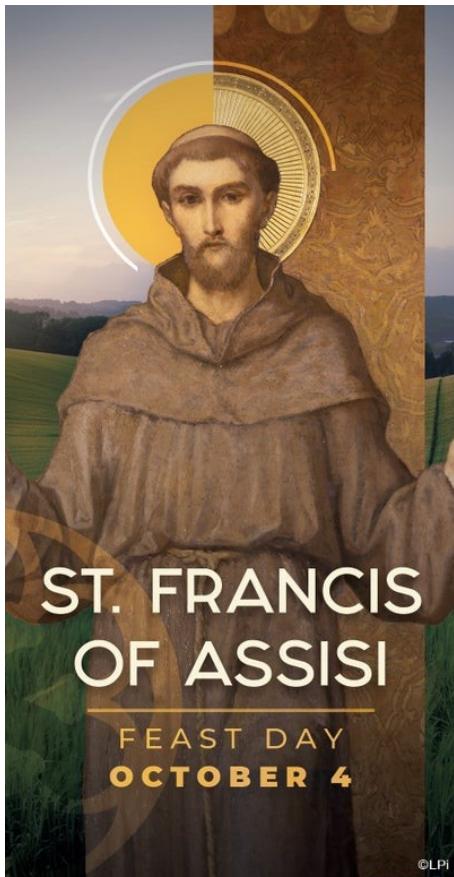
Bar 1:15-22/Ps 79:1b-2, 3-5, 8, 9/Lk 10:13-16

Saturday

Bar 4:5-12, 27-29/Ps 69:33-35, 36-37/Lk 10:17-24

Sunday

Is 5:1-7/Ps 80:9, 12, 13-14, 15-16, 19-20/Isaiah 5:7a)/Phil 4:6-9/Mt 21:33-43



St. Francis of Assisi (1181 – 1226) left a life of luxury for a life devoted to Christianity after reportedly hearing the voice of God, who commanded him to rebuild the Christian church and live in poverty. He founded the men's Order of Friars Minor, the women's Order of St. Clare, the Third Order of St. Francis and the Custody of the Holy Land. Born in Italy, St. Francis of Assisi was renowned for drinking and partying as a youth. During a military expedition/battle between Assisi and Perugia, he was captured and imprisoned for ransom. He spent nearly a year in prison and began receiving visions from God. After his release from prison, St. Francis of Assisi claimed to have heard the voice of Christ, who told him to restore the Christian Church and live a life of poverty. As a result, St. Francis of Assisi abandoned his life of luxury and became a devotee of the Catholic faith. Today, St. Francis of Assisi, known for his deep love of nature and animals, is the patron saint of the environment and animals. Each October, many animals are blessed on his feast day.

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MYSTERIUM FIDEI ENCYCLICAL OF POPE PAUL VI ON THE HOLY EUCHARIST



SEPTEMBER 3, 1965

REASONS FOR PASTORAL CONCERN AND ANXIETY

9. There are, however, Venerable Brothers, a number of reasons for serious pastoral concern and anxiety in this very matter that we are now discussing, and because of Our consciousness of Our Apostolic office, We cannot remain silent about them.

False and Disturbing Opinions

10. For We can see that some of those who are dealing with this Most Holy Mystery in speech and writing are disseminating opinions on Masses celebrated in private or on the dogma of transubstantiation that are disturbing the minds of the faithful and causing them no small measure of confusion about matters of faith, just as if it were all right for someone to take doctrine that has already been defined by the Church and consign it to oblivion or else interpret it in such a way as to weaken the genuine meaning of the words or the recognized force of the concepts involved.

https://www.vatican.va/content/paul-vi/en/encyclicals/documents/hf_p-vi_enc_03091965_mysterium.html

MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, Jesús Correas, Tom Crutchfield, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Susie Fox, Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Carlos Hernandez, Chris Hunter, Bonnie Jackson, Carolyn Jones, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Christine Lawrence, Suzanne Lawrence, Mara Lomas, Rev. Charles McGinnis Jr., Rick Mason, Tammy Milam, Tina Miller, Marsha Morton, Bing Murphy, Bridget O'Connell, Sarah Price, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Garrett, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Jim Wegmann, Shaun Wheeler, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)

LECTOR SCHEDULE — Sept. 30- Oct. 01

Weekend	Mass Time	Liturgical Celebration	Lector's Name
TWENTY-SIXTH SUNDAY IN ORDINARY TIME			
Sat. 30	05:00 P.M.	Vigil Mass	Sarah Casey
Sun. 01	08:00 A.M.	Sunday Mass	Dana Fox
	10:30 A.M.	Sunday Mass	Tiffany Hastings
	12:30 P.M.	Sunday Mass (in Spanish)	Juanita Mata

THE VINEYARD

The second son never showed up to the vineyard. Did he get lost? Did he get tired? Did he not know where to begin? When it comes right down to it, good intentions amount to very little. We all know this, don't we? "Show me, don't tell me." "I'll believe it when I see it." It's as true in the workplace and in relationships as it is in the life of the Christian disciple. It doesn't matter if we intend to work in the vineyard. It doesn't matter if we promise to, if we think about it a lot, or if we make grand plans for what we will accomplish there. None of that matters if we don't show up. Before we show up, we have to find the way. Showing up is the whole point. The work is the point, not the intention. But all this begs the question: what does the work mean for us as baptized Catholics in the modern world? Spending our Saturdays in soup kitchens and homeless shelters? Standing on a street corner shouting out the words of the Gospel? Our baptismal call is to the vineyard. Where is our vineyard? How do we show up? We are ready, Lord, we say. We intend to work. But where do we go? My vineyard is not your vineyard, and so it's not my place to tell you how to get there. I am glad you want to go, but you'll have to find your own way, just like I will. But I can tell you this: only one voice will lead you there. If you listen to it, you will find your vineyard. "*Good and upright is the LORD; thus he shows sinners the way.*" — Psalm 25:8

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26TH SUNDAY IN ORDINARY TIME — Meditation —

A life-long Catholic friend of mine recently mumbled to me, "I can't stand all these converts to the faith. They're always rocking the boat." It surprised me because he is dedicated to evangelization, and yet he struggles with openness to new Catholics. It made me realize how easily I close my heart to those whom I perceive to be outsiders who become new members of the Catholic community. Almost unconsciously I reduce the world to the categories of "us" and "them." The result is that meaningful community silently shrinks in my life. Don't we all do that to some degree? This week Jesus' punchy parable about the two sons blows up that black and white world. One son said he wouldn't get to work, and then did. The other said he would, and then he did not. "Which did the will of his father?" asks the Lord. Like so many of us, in identifying the first as the answer, the religious authorities manifest hidden hypocrisy in refusing to follow Jesus. They — like us — intuit the correct path but simply won't do it. The tax collectors and prostitutes are indeed following Jesus and thereby getting to work in the kingdom of God. Everyone is called to do God's will regardless of the labels we may apply to them. This week let's reject the convenient but damaging categories of "insiders" and "outsiders." Instead, let's embrace a grateful attitude that Jesus is calling fallen, weak, and broken men and women like you and me. Then we begin to see that the tax collectors and prostitutes aren't them. They are us. And Jesus wants all of us working in his boat, no matter the rocking.

Father John Muir

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CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 1 THE SACRAMENT OF BAPTISM

VI. The Necessity of Baptism

1260 "Since Christ died for all, and since all men are in fact called to one and the same destiny, which is divine, we must hold that the Holy Spirit offers to all the possibility of being made partakers, in a way known to God, of the Paschal mystery."⁶² Every man who is ignorant of the Gospel of Christ and of his Church, but seeks the truth and does the will of God in accordance with his understanding of it, can be saved. It may be supposed that such persons would have desired Baptism explicitly if they had known its necessity.

— *Catechism of the Catholic Church.*

LITURGICAL EVENTS & NEWS

MAUI WILDFIRES 2023 RELIEF, RECOVERY AND REBUILDING

Bishop Larry Silva of the Diocese of Honolulu has asked for prayers and financial support for the communities devastated by the recent wildfires on the island of Maui. Bishop Mark Brennan has added a donation link to the dwc.org website for those who are able to give to support the recovery efforts. You can find more information in Bishop Silva's full letter, which is available on our website, <https://stagnescharlestonwv.org/news-event/> Thank you for your generosity!

LÆTARE "To Rejoice"

Young Adult Catholic Group Charleston Vicariate

Laetare is young and will grow with your participation and membership.



The QR code will allow you to chat on GroupMe, where most of our communication, coordination, and activities take place.



National Eucharistic Revival Parish Year

Join us as we explore the Lord's Supper using our senses!

You will be taken on an unique journey allowing you to see, hear, feel, touch, taste and smell how the Lord was not only present to the disciples in that Upper Room, but shares himself with the Church every time we gather at the Eucharistic table.

Begins at 6:30 PM

(offered at two locations for your convenience)

Oct. 4 —All Saint Parish, Bridgeport, WV

Oct. 5 —St John XXIII Pastoral Center, Charleston, WV

Sponsored by the Diocese of Wheeling-Charleston.
Free and open to the public.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

ST. AGNES OUTREACH

Common Grounds, the St. Agnes supported food pantry for the Southeastern portion of Kanawha County, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am and 2:00 pm. A basket is also available in the narthex of the church for food donations, or you can leave your food donations at the parish office, Tue-Fri from 12:00 pm to 4:00 pm. We currently have a volunteer that should be able to give a Spanish speaking client assistance with food if they qualified. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

LADIES GUILD

St. Agnes Ladies Guild will meet Tuesday, October 6th at 6 o'clock at Green Fern Restaurant. All ladies of the Parish are welcome to join us. If you wish to play a game, please bring a wrapped five or ten dollar gift. The game is optional. Please RSVP to Ann at 304-552-7434 or Pat at 304-382-5311.



PRAYER REQUEST



Please pray for
the repose of the soul
of **Vernon Young**.

Eternal rest grant unto her
O Lord, and perpetual light
shine upon her.



SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at (888) 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270; or call the Office of Safe Environment at (304) 230-1504.



KNIGHTS AT ST. AGNES!

There is much good and necessary work to be done in this world, and that's what Knights do every day. If you are interested please join us online at: kofc.org/joinus and use free codes: BLESSEDMCGIVNEY or JWALSHJOHN.

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Lunes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Tabitha Hoeflicker

Secretaria..... stap1101char@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieras ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

¡Bienvenido a nuestra familia!



26º Domingo del Tiempo Ordinario

1º de Octubre, 2023

MEDITACIÓN DEL EVANGELIO

Mt 21, 28-32

Nada es más perturbador en la sociedad en que vivimos que ver que las personas dicen una cosa y hacen otra. Algo así, como poner una cara para cada ocasión. En este domingo, estamos llamados a vivir con humildad y coherencia. Para llegar a ser de verdad coherentes existe un secreto que la Primera Lectura de hoy nos recuerda: “Cuando el justo se aparta de la justicia y comete el mal y por eso muere, muere por culpa de la injusticia que cometió. Del mismo modo, si el malvado se aparta de la mala vida que llevaba y actúa según el derecho y la justicia, vivirá”. (Ezequiel 18:26-27). La clave es reconocer el error y cambiar el modo de pensar y obrar para el bien. Para llegar a esta etapa de la vida se requiere mucha humildad.

Es por eso, que el Señor Jesús, nos narra la parábola de los dos hijos. El que dijo sí y no fue y el que dijo no y se arrepintió y se fue a trabajar en la viña de su padre. ¿A cuál de ellos te pareces? ¿Cómo respondes al llamado de Dios en tu vida, cualquiera que sea tu vocación? San Agustín nos ayuda con la siguiente oración a ser verdaderos discípulos de Jesucristo: “Te seguimos, Señor Jesús, pero para que te sigamos, llámanos, porque sin ti nadie avanza. Que solo tú eres el Camino, la Verdad, y la Vida. Recíbenos, como un camino acogedor recibe. Aliéntanos, como la verdad alienta. Vivifícanos, puesto que tú eres la Vida”. ¡Creamos en Jesús, como los recaudadores de impuestos y las prostitutas de su tiempo!

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INTENCIÓN DEL MES DEL PAPA FRANCISCO Por el Sínodo



Oremos por la Iglesia, para que adopte la escucha y el diálogo como estilo de vida a todos los niveles, dejándose guiar por el Espíritu Santo hacia las periferias del mundo

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



III. LA EUCHARISTÍA EN LA ECONOMÍA DE LA SALVACIÓN LOS SIGNOS DEL PAN Y DEL VINO

"Haced esto en memoria mía"

1341 El mandamiento de Jesús de repetir sus gestos y sus palabras "hasta que venga" (*1 Co 11,26*), no exige solamente acordarse de Jesús y de lo que hizo. Requiere la celebración litúrgica por los Apóstoles y sus sucesores del *memorial* de Cristo, de su vida, de su muerte, de su resurrección y de su intercesión junto al Padre.

Catecismo de la Iglesia Católica.

HORARIO LITÚRGICO DEL TIEMPO ORDINARIO (Del 2 al 8 de Octubre)

Lunes 02	***	No hay Santa Misa
Martes 03	06:00 P.M.	Santa Misa en Inglés
Miércoles 04	08:30 A.M.	Santa Misa en Inglés
Jueves 05	05:00 P.M. 06:00 P.M.	Hora Santa y Bendición Santa Misa en Inglés
Viernes 06	08:30 A.M.	Santa Misa en Inglés
Sábado 07	3:30-4:30 P.M. 05:00 P.M.	Confesiones Santa Misa en Inglés
Domingo 08	08:00 A.M. 10:30 A.M. 12:30 P.M.	Santa Misa en Inglés Santa Misa en Inglés Santa Misa en Español



Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos, a los Sacerdotes y Diáconos, a los Religiosos, a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.

Para iluminar esta difícil cuestión moral es necesario tener en cuenta los principios generales sobre la cooperación en acciones moralmente malas. Los cristianos, como todos los hombres de buena voluntad, están llamados, por un grave deber de conciencia, a no prestar su colaboración formal a aquellas prácticas que, aun permitidas por la legislación civil, se oponen a la Ley de Dios.

En efecto, desde el punto de vista moral, nunca es lícito cooperar formalmente en el mal. Esta cooperación se produce cuando la acción realizada, o por su misma naturaleza o por la configuración que asume en un contexto concreto, se califica como colaboración directa en un acto contra la vida humana inocente o como participación en la intención inmoral del agente principal. Esta cooperación nunca puede justificarse invocando el respeto de la libertad de los demás, ni apoyarse en el hecho de que la ley civil la prevea y exija. En efecto, los actos que cada uno realiza personalmente tienen una responsabilidad moral, a la que nadie puede nunca substraerse y sobre la cual cada uno será juzgado por Dios mismo (cf. Rm 2, 6; 14, 12).

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html

LECTURAS DIARIAS DEL TIEMPO ORDINARIO— DEL 2 AL 8 DE OCTUBRE

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
Zac 8, 1-8/Sal 101, 16-18. 19-21. 29 y 22-23/ Mt 18, 1-5. 10	Zac 8, 20-23/ Sal 86, 1-3. 4-5. 6-7/Lc 9, 51-56	Neh 2, 1-8/Sal 136, 1-2. 3. 4-5. 6/Lc 9, 57-62	Neh 8, 1-4. 5-6. 8-12/Sal 18, 8. 9. 10. 11/Lc 10, 1-12	Bar 1, 15-22/ Sal 78, 1-2. 3-5. 8. 9/Lc 10, 13-16	Bar 4, 5-12. 27-29/Sal 68, 33-35. 36-37/ Lc 10, 17-24	Is 5, 1-7/Sal 79, 9. 12. 13-14. 15-16. 19-20 (Is 5, 7)/Flp 4, 6-9/Mt 21, 33-43

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Elkview, WV 25071
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Fax: (304) 965-6496



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